

**READ ACROSS AMERICA  
REQUEST TO HOST A JUDGE**

JD-ES-290 Rev. 8-17

STATE OF CONNECTICUT  
**JUDICIAL BRANCH**  
[www.jud.ct.gov](http://www.jud.ct.gov)



Thank you for your interest in hosting a judge to celebrate Read Across America Day which takes place on March 2<sup>nd</sup>. Please provide us with the following information:

1. Name of school: \_\_\_\_\_
2. Contact at school (*Name*): \_\_\_\_\_
3. E-mail of contact: \_\_\_\_\_
4. Phone number of contact: \_\_\_\_\_
5. School address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
6. Date and time of event (*Tuesday - Friday*): \_\_\_\_\_
7. In the event of snow, please provide two proposed snow dates: \_\_\_\_\_
8. Will a book be provided?     Yes     No  
If no, suggested book(s): \_\_\_\_\_  
\_\_\_\_\_
9. Age of students (*grade*): \_\_\_\_\_
10. Number of students: \_\_\_\_\_
11. Does the school grant permission for photos of the children (*without names*) to be published on the Judicial Branch website and sent to area newspapers?  
 Yes     No  
If yes, will photographs be provided by the school?     Yes     No
12. Additional comments or requests:

Please save the completed form as a PDF and return it to the External Affairs Division by e-mail to [external.affairs@jud.ct.gov](mailto:external.affairs@jud.ct.gov) no later than February 10<sup>th</sup>.

**ADA NOTICE**

The Judicial Branch of the State of Connecticut complies with the Americans with Disabilities Act (ADA). If you need a reasonable accommodation in accordance with the ADA, contact a court clerk or an ADA contact person listed at [www.jud.ct.gov/ADA](http://www.jud.ct.gov/ADA).