

SENTENCE REVIEW DIVISION  
SUPERIOR COURT OF CONNECTICUT  
ASSIGNMENT OF HEARINGS

SUPERIOR COURT, 1 COURT STREET, MIDDLETOWN, CT - COURTROOM 3<sup>rd</sup>. FLOOR

**TUESDAY, NOVEMBER 24, 2015, COMMENCING AT 10:00 A.M.**

- 1) All applicants, their attorneys, their guardian ad litem, if minor, **MUST** be present and will be given the opportunity to be heard. All attorneys are advised that failure to appear at hearings or to obtain a continuance through the Secretary of the Sentence Review Division will be subject to **sanctions** pursuant to C.G.S. § 51-84.
- 2) Please advise the Sentence Review Division if an **INTERPRETER** is needed.
- 3) Cases will be reviewed in accordance with C.G.S. §51-196.
- 4) The Sentence Review Division may **INCREASE, DECREASE, MODIFY OR AFFIRM** the original sentence.
- 5) Inclement weather announcements relating to the Middlesex Judicial District Courthouse also apply to the Sentence Review Division hearings.

<u>LOCATION</u> <u>INMATE #</u>	<u>NO.</u>	<u>NAME OF APPLICANT</u>	<u>DEFENSE COUNSEL</u>	<u>J.D./STATE'S ATTORNEY</u> <u>SENTENCING DATE</u>
CHESHIRE #166398 <b>VIDEO</b>	1. 2. 3.	<u>CAROLINA, CHRIS</u> <u>CAROLINA, CHRIS</u> <u>CAROLINA, CHRIS</u>	VICKI HUTCHINSON	DANBURY 10/24/14
OSBORN (5 files) #119008 <b>VIDEO</b> THRU	4. 8.	<u>CARTER, JOSEPH</u>	JOHN DRAPP III	FAIRFIELD GA 2 11/06/14
CHESHIRE #367192 <b>VIDEO</b>	9.	<u>DONALD, RAVON</u> (JUDGE ALEXANDER DSQ.)	J. PATTEN BROWN III	HARTFORD 04/02/15
CHESHIRE #384071 <b>OFF</b>	10.	<u>CASTILLO, JUAN</u>	JON REDUCHA	HARTFORD 10/27/14
MACDOUGALL #263545 <b>VIDEO</b>	11.	<u>GRISWOLD, JODY</u>	JONATHAN CHOMICK	HARTFORD G. A. 12 05/16/13
CHESHIRE #302621 <b>VIDEO</b>	12.	<u>JOHNSON, CRAIG</u>	KIRSTIN COFFIN	HARTFORD 06/27/14
CHESHIRE #151697 <b>OFF</b>	13.	<u>PRYCE, NORMAN</u>	JON BERMAN 02/26/15	HARTFORD
CHESHIRE #318905 <b>VIDEO</b>	14.	<u>RAYNOR, JAMES</u> (JUDGE ALEXANDER DSQ.)	GLENN CONWAY	HARTFORD 02/05/15
CYBUSKI #403023 <b>TRANSPORT</b>	15.	<u>SATTI, WILLIAM</u> (JUDGE ALEXANDER DSQ.)	CHARLES HINES	HARTFORD 06/01/15

<u>LOCATION</u> <u>INMATE #</u>	<u>NO.</u>	<u>NAME OF APPLICANT</u>	<u>DEFENSE COUNSEL</u>	<u>J.D./STATE'S ATTORNEY</u> <u>SENTENCING DATE</u>
CORRIGAN #393135 VIDEO	16.	<u>THOMPSON, MICHAEL</u> (JUDGE ALEXANDER DSQ.)	RICHARD COHEN	HARTFORD 01/20/15
MACDOUGALL #350496 VIDEO	17.	<u>YOUNG, JAYSAN</u> (JUDGE ALEXANDER DSQ.)	J. PATTEN BROWN	HARTFORD 07/18/13
CHESHIRE #184132 VIDEO	18.	<u>PERRY, JEFFREY</u>	JAMES MORTIMER	NEW HAVEN 02/16/96
WALKER #276570 VIDEO	19.	<u>ROBERTS, HILBERT</u>	RICHARD MARQUETTE	NEW HAVEN 10/13/06
CORRIGAN #269724 TRANSPORT	20.	<u>CONYERS, DIRREN</u>	TINA SYPEK D'AMATO	NEW LONDON 01/04/13
CORRIGAN #405561 VIDEO	21.	<u>RIOS, MICHAEL</u>	CHRISTOPHER MORANO	NEW LONDON 09/29/14
GARNER #373413 OFF	22.	<u>FARREN, JOHN</u>	MOIRA BUCKLEY	STAMFORD 09/11/14
ENFIELD #338204 VIDEO	23.	<u>WASHBURN, RONALD</u>	MILES GERETY	STAMFORD 12/17/12
WALKER #271062 VIDEO	24.	<u>WALKER, DARNELL</u>	J. PATTEN BROWN	TOLLAND 06/10/14
CHESHIRE #165480 VIDEO	25.	<u>LEWIS, KACEY</u>	CHRISTOPHER PARKER	WATERBURY 03/10/12

Sentence Review does not meet in December 2015. The next Sentence Review Hearing will be January 26, 2016.

Sentence Review Docket is now posted on the Judicial Website during the week before the fourth Tuesday of the month.

INA FORMAN, ESQ.  
 SECRETARY TO THE SENTENCE REVIEW DIVISION OF THE SUPERIOR COURT,  
 225 SPRING STREET, WETHERSFIELD, CT, 06109 - TELEPHONE: 860-263-2735