

SENTENCE REVIEW DIVISION
 SUPERIOR COURT OF CONNECTICUT
 ASSIGNMENT OF HEARINGS

SUPERIOR COURT, 1 COURT STREET, MIDDLETOWN, CT - COURTROOM 3rd. FLOOR

TUESDAY, NOVEMBER 26, 2013, COMMENCING AT 10:00 A.M.

- 1) All applicants, their attorneys, their guardian ad litem, if minor, MUST be present and will be given the opportunity to be heard. All attorneys are advised that failure to appear at hearings or to obtain a continuance through the Secretary of the Sentence Review Division will be subject to sanctions pursuant to C.G.S. § 51-84.
- 2) Please advise the Sentence Review Division if an **INTERPRETER** is needed.
- 3) Cases will be reviewed in accordance with C.G.S. §51-196.
- 4) The Sentence Review Division may **INCREASE, DECREASE, MODIFY OR AFFIRM** the original sentence.
- 5) Inclement weather announcements relating to the Middlesex Judicial District Courthouse also apply to the Sentence Review Division hearings.

| <u>LOCATION</u> <u>INMATE #</u> | <u>NO.</u> | <u>NAME OF APPLICANT</u> | <u>DEFENSE COUNSEL</u> | <u>J.D./STATE'S ATTORNEY</u> <u>SENTENCING DATE</u> |
|------------------------------------|------------|--|------------------------|--|
| MACDOUGALL #286893 | 1. | <u>NOGUEIRA, LEONARDO</u> TRANSPORT (PORTUGUESE INTERPRETER) | PETER TSIMBIDAROS | DANBURY 05/24/02 |
| RADGOWSKI #288526 | 2. | <u>NOVA, MARTIN</u> TRANSPORT (SPANISH INTERPRETER) | EUGENE ZINGARO | DANBURY 08/07/13 |
| WALKER #371402 | 3. | <u>GARCIA-SANCHEZ, IVAN</u> VIDEO | FRANK RICCIO | FAIRFIELD 11/10/11 |
| CHESHIRE #387716 | 4. | <u>LOUIS, JACQUES</u> VIDEO | CHARLES KURMAY | FAIRFIELD 02/20/13 |
| WALKER #109527 | 5. | <u>ANDERSON, ERIC</u> VIDEO | LALJEEBHALL PATEL | HARTFORD GA 14 06/27/13 |
| CORRIGAN #194122 | 6. | <u>PAGAN, ERNESTO</u> TRANSPORT (SPANISH INTERPRETER) | RICHARD COHEN | HARTFORD 03/30/10 |
| CORRIGAN #324585 | 7. | <u>PAGAN, WILLIAM</u> (JUDGE ALEXANDER DSQ.) | BRUCE LORENZEN | HARTFORD 01/07/13 |
| WALKER #118755 | 8. | <u>SHERMAN, MELVIN</u> VIDEO | KIRSTIN COFFIN | HARTFORD G. A. 12 01/17/08 & 04/15/08 |
| | 9. | <u>SHERMAN, MELVIN</u> | | 02/28/08 |
| | 10. | <u>SHERMAN, MELVIN</u> | | 02/28/08 |
| | 11. | <u>SHERMAN, MELVIN</u> | | 02/28/08 |

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|------------------------------------|------------|---|-------------------------|--|
| MACDOUGALL #356057 VIDEO | 12. | <u>MERCADO, MARCOS</u> | CHRISTOPHER EDDY | NEW BRITAIN 06/07/10 |
| GARNER #362902 VIDEO | 13. | <u>READ, STEPHEN</u> | CHRISTOPHER EDDY | NEW BRITAIN 12/08/10 |
| WALKER #360343 OFF | 14. | <u>UNDERWOOD, EARL</u> | J. PATTEN BROWN | NEW BRITAIN 03/01/11 |
| CHESHIRE #289286 VIDEO | 15. | <u>BORIA, ELIZIER</u> | PAUL CARTY | NEW HAVEN 07/13/10 |
| GARNER #218810 VIDEO | 16. | <u>JORDAN, BRYAN</u> | JEFFREY LAPIERRE | NEW HAVEN 04/27/07 |
| WILLARE/CBL #86358 VIDEO | 17. | <u>BETHEA, THOMAS</u> | RICHARD PERRY | NORWICH G. A. 21 06/10/13 |
| CHESHIRE #372026 VIDEO | 18. | <u>ROMAN, RICARDO</u> | WAYNE KEENEY | STAMFORD 01/07/10 |
| MACDOUGALL #391998 OFF | 19. | <u>BIEDERMANN, RALPH</u> | JON GOLAS 04/03/13 | TOLLAND |
| CHESHIRE #350504 OFF | 20. 21. | <u>CARRION, CHRISTOPHER</u> <u>CARRION, CHRISTOPHER</u> (JUDGE ALEXANDER DISQ.) | LESLIE CAVANAGH | WATERBURY 05/01/09 |
| CHESHIRE #379830 VIDEO | 22. | <u>GODE, TYLER</u> | LOUIS AVITABILE | WATERBURY 10/07/11 |
| CHESHIRE #352014 OFF | 23. | <u>SANDOVAL, LUIS</u> | LESLIE CAVANAGH | WATERBURY 06/24/10 |
| CHESHIRE #189983 OFF | 24. | <u>SCHIAVO, RONALD</u> | THOMAS MITCHELL-HOFFLER | WATERBURY 11/18/02 |

Sentence Review Docket is now posted on the Judicial Website during the week before the fourth Tuesday of the month.

INA FORMAN, ESQ.
SECRETARY TO THE SENTENCE REVIEW DIVISION OF THE SUPERIOR COURT,
225 SPRING STREET, WETHERSFIELD, CT, 06109 - TELEPHONE: 860-263-2735