

**STATE OF CONNECTICUT**

**FST-CR19-0148262-T** : **SUPERIOR COURT**  
**State of Connecticut** : **Judicial District**  
 : **at Danbury**  
**v.** :  
**ALVIN COLLINS** : **March 4, 2022**

**NOTICE OF HEARING PURSUANT TO PRACTICE BOOK SEC. 7-4B, 7-4C, 42-49A**

The Defense's MOTION TO FILE UNDER SEAL, filed March 2, 2022, will be heard by the Court at a hearing on Monday, March 21, at 2:00 p.m., in Courtroom 6 at the Superior Court, 146 White Street, Danbury, CT.