

**JD EMERGENCY RESPONSE PLAN SUBCOMMITTEE**

**231 CAPITOL AVE., HARTFORD**

**JANUARY 21, 2015**

**AGENDA**

- 1. Welcome and Introductions**
- 2. Review and Acceptance of 12/08/2014 Minutes**
- 3. Discuss Previous Draft Power Point Presentation**
- 4. Discuss Chief Court Administrators' Memo Regarding Security Committee Meetings**
- 5. Review Draft Plan**
- 6. Next Steps**