

AGENDA
JUDGES' ADVISORY COMMITTEE ON E-FILING
Juvenile Matters- Bridgeport- 1st floor conference room
June 1, 2010
1:00 PM

- I. Welcome
- II. Statistics
- III. Filing of large documents and system impact
- IV. Project Update
- V. Short Calendar Technical Specifications
- VI. Standardization / Uniformity of Process / Training & Support Component
- VII. Rule Change Proposal Update
- VIII. Practice Book 11-20B / 4-7 Impact
- IX. Judge Training
- X. Equipment
- XI. BarMaster / Exclusion issues
- XII. Report-Out of Steering Committee
- XIII. Administrative Appeals Update
- XIV. Transcripts and the electronic file