

**AGENDA**  
**JUDGES' ADVISORY COMMITTEE ON E-FILING**  
Bridgeport Juvenile, 1<sup>st</sup> Floor Conference Room  
May 16, 2012 - 09:00-11:00 AM

- |     |  |                                |
|-----|--|--------------------------------|
| 1.  | <b>Welcome &amp; Acceptance of Minutes from 03/07/2012</b>                     | Judge Carroll                  |
| 2.  | <b>Report Back: E-Notices to Attorneys &amp; Registered SRPs</b>               | Judge Carroll                  |
| 3.  | <b>Discussion: Notification of Activity on Civil/Family Cases Like SAVIN</b>   | Joe D'Alesio                   |
| 4.  | <b>Report Back: Hybrid Files in Family when Family Becomes Paperless</b>       | P.J. Deak / David Iaccarino    |
| 5.  | <b>Follow-Up: Personal Identifying Information</b>                             | Joe D'Alesio                   |
| 6.  | <b>4.0 - Release Update: Edison &amp; E-Filing</b>                             | PJ Deak                        |
| 7.  | <b>Post-4.0 Edison Releases – back to a rapid schedule of small releases</b>   | Judge Carroll                  |
| 8.  | <b>EDISON as “legacy” system – need to plan for upgrade</b>                    | Judge Carroll                  |
| 9.  | <b>Discussion: Adjust E-Filing Phases and Timeline</b>                         | Judge Carroll                  |
| 10. | <b>Discussion: Focus Group Items for Judges Advisory Review</b>                | Joe D'Alesio                   |
| 11. | <b>Review: Clarifying Recordation Page Dates &amp; Notice Sent Date</b>        | Judge Carroll                  |
| 12. | <b>Discussion: E-File Mediation Requests</b>                                   | Judge Bellis                   |
| 13. | <b>Discussion: Judges Signatures on Paperless Memos of Decisions</b>           | Judge Bellis                   |
| 14. | <b>Discussion: Requiring Signature in Certification on Appearances</b>         | Judge Carroll                  |
| 15. | <b>Discussion: Initial Family File Analysis Statistics</b>                     | PJ Deak / David Iaccarino      |
| 16. | <b>Report Back: Clerk Electronic Signatures &amp; Editing/Appending E-Docs</b> | David Iaccarino / Tais Ericson |
| 17. | <b>Pre-6.0 – Update: Family Templates in Edison</b>                            | Judge Munro                    |
| 18. | <b>6.0 - Update: Family Equipment Needs</b>                                    | Lucio Deluca / P.J. Deak       |
| 19. | <b>6.0: Additional Family Issues For Discussion</b>                            | Judge Munro                    |
| 20. | <b>PDF-A Document File Format</b>  | Beth Bickley                   |
| 21. | <b>Policy on PB 7-10/7-11 and Destruction of Files – Electronic Storage</b>    | Beth Bickley                   |

**22. Update: Judges And Video Conferencing**

Beth Bickley

**23. Update: Appellate Court Access to Paperless Civil Files**

Judge Carroll