

**AGENDA**  
**JUDGES' ADVISORY COMMITTEE ON E-FILING**  
Juvenile Matters- Bridgeport- 1<sup>st</sup> Floor Conference Room  
Friday January 21, 2011 – 10:30 AM - 1:30 PM

- 1. Welcome**
- 2. Statistics**
- 3. Update - Administrative Appeals**
- 4. Update - Rule Change Proposal**
- 5. Update - Rule Change Proposal 4-7, 11-20B, etc...**
- 6. Update - Judge Training**
- 7. Update - Equipment for ADR programs**
- 8. Update - Edison & E-Filing Projects**
- 9. Update - Excluded Attorneys**
- 10. E-Filing Medical Records & IME Reports**
- 11. System Outages / Tech Alerts**
- 12. 120 Day Decision Report**
- 13. P.B. 11-20B/ 4-7 Personal Identifying Info Form**
- 14. Global Court Schedule Download**
- 15. Motion for Self-Rep Access to E-Filing**
- 16. System Standardization - Judicial Branch Forms**
- 17. Retention of Original Bonds**
- 18. Court Notices (P.B. § 7-5 and C.G.S. § 51-53)**