

**AGENDA**  
**JUDGES' ADVISORY COMMITTEE ON E-FILING**  
Bridgeport Juvenile, 1<sup>st</sup> Floor Conference Room  
Friday January 9, 2015 – 1:30 – 2:30 PM

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|--|----------------------------|
| <b>1. Welcome &amp; Acceptance of Minutes from 09/18/2014</b>                    | Judge Carroll              |
| <b>2. Update: CV/FA E-Filing Project</b>   | PJ Deak                    |
| <b>3. Family Magistrates &amp; Electronic Orders</b>                             | PJ Deak                    |
| <b>4. Report Back: System Access &amp; User Maintenance</b>                      | PJ Deak                    |
| <b>5. Abode Service &amp; Appearance Tracking</b>                                | Judge Carroll              |
| <b>6. Electronic Documents &amp; Electronic Evidence</b>                         | Judge Berger               |
| <b>7. Appearances By Self-Represented Parties</b>                                | Judge Bellis               |
| <b>8. Preliminary Discussion of Possibly Putting Computers on Counsel Tables</b> | Judge Carroll /<br>PJ Deak |