



**STATE OF CONNECTICUT  
JUDICIAL BRANCH**

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**ADMINISTRATIVE SERVICES DIVISION  
HUMAN RESOURCE MANAGEMENT UNIT**

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May 23, 2008

**MEMO TO: EXECUTIVE COMMITTEE**

**SUBJECT: MEETING AGENDA**

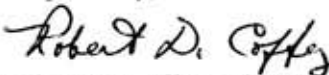
The Executive Committee will consider the following agenda items in the Attorney Conference Room of the Supreme Court Building, 231 Capitol Avenue, Hartford on Wednesday, June 4, 2008 commencing at 1:30 p.m. Lunch will be provided at 1:00 p.m..

**Agenda Items**

**A. Subjects for Ratification Only**

<b>I. Appointments, Promotions and Transfers</b>	<b><u>Page Nos.</u></b>
Office Clerks .....	01-16
Clerks .....	17-20
Court Support Services.....	21-51
Court Reporters/Monitors .....	52-53
Maintenance .....	54
Court Interpreters .....	55-57
Miscellaneous.....	58
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<b>II. Leaves of Absence.....</b>	<b>78</b>
<b>III. Miscellaneous.....</b>	

**B. Subjects for Discussion .....**

Respectfully,  
  
Robert D. Coffey, Director  
Human Resource Management